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PHILIPPINE INSTITUTE OF CIVIL ENGINEERS, INC.

No. 4 Albany Street, Cubao, Aurora, Quezon City Trunk line Nos. (02)709-3936 to 38 / (02) 709-3505 / (02) 709-3429 / (02)709-3940 Direct Telefax No. (02)709-3415

Cell Nos. 0977-1409109/0922-3022296/0939-6865798

Email: picenatl@pice.org.ph Website: www.pice.org.ph

PHOTO (Required)

1 pc. - 2" x 2" 1 pc. - 1" x 1"

APPLICATION FOR LIFE MEMBERSHIP

| | | | Application Code: | | | | | | | |
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| Name | Surname | First Name | Mide | dle Name | | Gender _ | Stati | IS | | |
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| Date of PICE | | | | • | | | | | | |
| PRC Registration Certificate No Name of Office | | | | | | | | | | |
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| Office Address | | | | | | | | | | |
| Home Address | | | | No | | Cell No | | | | |
| SHALL ATTEN pay all special a | o possess and enjoy all the rig ID EITHER THE REGIONAL (assessments levied against the TION BY THE CHAPTE | CONFERENCES, MID-YEA e active members, the non-p | R OR ANNUAL CON | VENTION A | AT LEAST (| ONCE A YEAR. | He shall, ho | wever, still I | be requir | |
| CERTIFICA | | Applicant's Signature over Printed Name | | | | | | | | |
| Date | | | | Applii | Carit S Si | griature ove | :i Filliteu | Name | | |
| | | | National Ad | lministrativ | e Office | | | | | |
| | Chapter | | | | | | | | | |
| Certified as | to payment of PhP 5,000 |) | | | | | | | | |
| | | | VERIFICATION L | y the Nationa | al Office | | | | | |
| | Chapter Treasur | er | No Record (| With Arre | ears () D | ropped() N | lemher since | | | |
| Certified as | to Applicant's complianc | e to the Life | No necora () | | Year | National | Chapte | | TOTAL | |
| | Requirements. | o to the Ene | Back dues: | | | | | | | |
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| | Chapter Secreta | ry | Reinstatement | Fees | | | | | | |
| | | | Total | | | | | | | |
| Endorsed to the National Board for Approval: | | | | Qualified () Not Yet Qualified () | | | | | | |
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| ACTION OF | THE NATIONAL BOA | ARD OF DIRECTORS | S: Ro | ard Mee | ting Date | e: | | | | |
| Verified and Recommended for Approval: | | | | | | tional Boar | | | uant t | |
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| 20 Ch | nairman, Membership | Committee/National | — — Secretary 20_ | ^ | National I | President | | | | |
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